

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-00487-BAH

PEOPLE FOR THE AMERICAN WAY v. U.S.
DEPARTMENT OF HOUSING AND URBAN
DEVELOPMENT et al
Assigned to: Chief Judge Beryl A. Howell
Cause: 05:552 Freedom of Information Act

Date Filed: 03/01/2018
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

**PEOPLE FOR THE AMERICAN
WAY**

represented by **Craig T. Goldblatt**
WILMER CUTLER PICKERING HALE
AND DORR LLP
1875 Pennsylvania Ave., NW
Washington, DC 20006
(202) 663-6483
Fax: (202) 663-6363
Email: craig.goldblatt@wilmerhale.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Samuel M. Strongin
WILMER CUTLER PICKERING HALE
& DORR LLP
1875 Pennsylvania Avenue NW
Washington, DC 20006
(202) 663-6565
Fax: (202) 663-6363
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

**U.S. DEPARTMENT OF HOUSING
AND URBAN DEVELOPMENT**

represented by **Marina Utgoff Braswell**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2561
Fax: (202) 252-2599
Email: Marina.Braswell@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Defendant

U.S. DEPARTMENT OF JUSTICE

represented by **Marina Utgoff Braswell**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
03/01/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE (Filing fee \$ 400 receipt number 0090-5354703) filed by PEOPLE FOR THE AMERICAN WAY. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons – U.S. Department of Housing and

		Urban Development, # <u>3</u> Summons – U.S. Department of Justice)(Goldblatt, Craig) (Entered: 03/01/2018)
03/01/2018	<u>2</u>	Corporate Disclosure Statement by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 03/01/2018)
03/01/2018		Case Assigned to Chief Judge Beryl A. Howell. (zmd) (Entered: 03/02/2018)
03/02/2018	<u>3</u>	SUMMONS (4) Issued Electronically as to U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent) (zmd) (Entered: 03/02/2018)
03/05/2018	<u>4</u>	STANDING ORDER. Signed by Chief Judge Beryl A. Howell on March 5, 2018. (lcbah3) (Entered: 03/05/2018)
03/14/2018	<u>5</u>	MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Samuel M. Strongin, :Firm– Wilmer Cutler Pickering Hale & Dorr LLP, :Address– 1875 Pennsylvania Avenue, NW, Washington, DC 20006. Phone No. – 202–663–6565. Fax No. – 202–663–6363 (<i>Filing fee \$ 100, receipt number 0090–5373046 PAID</i>) Fee Status: No Fee Paid. by PEOPLE FOR THE AMERICAN WAY (Attachments: # <u>1</u> Declaration in Support of Motion, # <u>2</u> Text of Proposed Order)(Goldblatt, Craig) (Entered: 03/14/2018)
03/14/2018		MINUTE ORDER (paperless) GRANTING the plaintiff's <u>5</u> Motion for Leave to Appear <i>Pro Hac Vice</i> . Mr. Samuel M. Strongin, Esq., may enter an appearance <i>pro hac vice</i> for the purpose of representing the plaintiff in this action. Signed by Chief Judge Beryl A. Howell on March 14, 2018. (lcbah3) (Entered: 03/14/2018)
04/05/2018	<u>6</u>	NOTICE of Appearance by Marina Utgoff Braswell on behalf of U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 04/05/2018)
04/11/2018	<u>7</u>	ANSWER to Complaint by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE.(Braswell, Marina) (Entered: 04/11/2018)
04/25/2018	<u>8</u>	RESPONSE TO ORDER OF THE COURT re <u>4</u> Order (<i>Joint Report in Response to this Court's Standing Order</i>) filed by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 04/25/2018)
05/18/2018	<u>9</u>	Joint STATUS REPORT by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 05/18/2018)
05/18/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>9</u> Joint Status Report, the parties to file, by June 18, 2018, a joint status report recommending a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on May 18, 2018. (lcbah3) (Entered: 05/18/2018)
05/21/2018		Set/Reset Deadlines: Joint Status Report due by 6/18/2018. (tg) (Entered: 05/21/2018)
06/18/2018	<u>10</u>	Joint STATUS REPORT <i>in Response to this Court's Standing Order 4</i> by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 06/18/2018)
06/19/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>10</u> Joint Status Report, the parties to file, by July 30, 2018, the third joint status report recommending a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on June 19, 2018. (lcbah3) (Entered: 06/19/2018)
06/19/2018		Set/Reset Deadlines: Third Joint Status Report due by 7/30/2018. (tg) (Entered: 06/19/2018)
07/30/2018	<u>11</u>	Joint STATUS REPORT <i>re Court's Standing Order for Civil Cases</i> , by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 07/30/2018)
07/31/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>11</u> Joint Status Report, the parties to file, by August 30, 2018, a joint status report recommending a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on July 31, 2018. (lcbah3) (Entered: 07/31/2018)

07/31/2018		Set/Reset Deadlines: Joint Status Report due by 8/30/2018. (tg) (Entered: 07/31/2018)
08/30/2018	<u>12</u>	Joint STATUS REPORT <i>in response to Court's July 31, 2018 Minute Order</i> by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 08/30/2018)
08/31/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>12</u> Joint Status Report, the parties to file, by October 15, 2018, a joint status report recommending a schedule for further proceedings. Signed by Chief Judge Beryl A. Howell on August 31, 2018. (lcbah3) (Entered: 08/31/2018)
08/31/2018		Set/Reset Deadlines: Joint Status Report due by 10/15/2018. (hmc) (Entered: 08/31/2018)
10/15/2018	<u>13</u>	Joint STATUS REPORT by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 10/15/2018)
10/16/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>13</u> Joint Report, the parties to file, by November 28, 2018, a joint status report proposing a schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on October 16, 2018. (lcbah3) (Entered: 10/16/2018)
10/16/2018		Set/Reset Deadlines: Joint Status Report due by 11/28/2018. (tg) (Entered: 10/16/2018)
11/28/2018	<u>14</u>	Joint STATUS REPORT <i>in Response to this Court's October 16, 2018 Minute Order</i> by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 11/28/2018)
11/29/2018		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>14</u> Joint Report in Response to This Court's October 16, 2018 Minute Order, the parties to file, by January 4, 2019, a joint status report proposing a schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on November 29, 2018. (lcbah3) (Entered: 11/29/2018)
11/30/2018		Set/Reset Deadlines: Joint Status Report due by 1/4/2019. (tg) (Entered: 11/30/2018)
01/03/2019	<u>15</u>	Consent MOTION to Stay (<i>Defendant's Consent Motion to Stay Proceedings in Light of Lapse of Appropriations</i>) by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE (Braswell, Marina) (Entered: 01/03/2019)
01/04/2019		MINUTE ORDER (paperless) EXTENDING, upon consideration of the defendants' <u>15</u> Consent Motion to Stay Proceedings in Light of Lapse of Appropriations, the deadline for the parties to file a joint status report set forth in the Court's November 29, 2018 Minute Order, and ORDERING the parties to file, within two business days of Congress appropriating funds for the defendants, a joint status report proposing a schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on January 4, 2019. (lcbah3) (Entered: 01/04/2019)
01/30/2019	<u>16</u>	Joint STATUS REPORT (<i>Joint Report in Response to the Court's January 4, 2019 Minute Order</i>) by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 01/30/2019)
01/31/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>16</u> Joint Report in Response to This Court's January 4, 2019 Minute Order, the parties to file, by February 14, 2019, a joint status report proposing a schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on January 31, 2019. (lcbah3) (Entered: 01/31/2019)
01/31/2019		Set/Reset Deadlines: Joint Status Report due by 2/14/2019. (tg) (Entered: 01/31/2019)
02/14/2019	<u>17</u>	Joint STATUS REPORT (<i>Joint Report in Response to the Court's January 31, 2019 Minute Order</i>) by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 02/14/2019)
02/15/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>17</u> Joint Report in Response to This Court's January 31, 2019 Minute Order, the parties to file, by March 26, 2019, a joint status report proposing a schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on February 15, 2019. (lcbah3) (Entered: 02/15/2019)

02/19/2019		Set/Reset Deadlines: Joint Status Report due by 3/26/2019. (tg) (Entered: 02/19/2019)
03/26/2019	<u>18</u>	Joint STATUS REPORT (<i>Joint Report in Response to the Court's February 15, 2019 Minute Order</i>) by PEOPLE FOR THE AMERICAN WAY. (Goldblatt, Craig) (Entered: 03/26/2019)
03/27/2019		MINUTE ORDER (paperless) DIRECTING, upon consideration of the parties' <u>18</u> Joint Report in Response to This Court's February 15, 2019 Minute Order, the parties to file, by May 13, 2019, a joint status report advising the Court whether any disputes remain between the parties, and if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on March 27, 2019. (lcbah3) (Entered: 03/27/2019)
03/27/2019		Set/Reset Deadlines: Joint Status Report due by 5/13/2019. (tg) (Entered: 03/27/2019)
05/13/2019	<u>19</u>	Consent MOTION for Extension of Time to File <i>Joint Status Report</i> by U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT, U.S. DEPARTMENT OF JUSTICE (Braswell, Marina). Added MOTION for Leave to File on 5/15/2019 (znmw). (Entered: 05/13/2019)
05/13/2019		MINUTE ORDER (paperless) GRANTING the defendants' <u>19</u> Consent Motion for Leave to File Motion for Extension of Time and Motion for Extension of Time. Accordingly, the parties shall file, by May 20, 2019, a joint status report advising the Court whether any disputes remain between the parties, and if so, a proposed schedule to govern further proceedings. Signed by Chief Judge Beryl A. Howell on May 13, 2019. (lcbah3) (Entered: 05/13/2019)
05/14/2019		Set/Reset Deadlines: Joint Status Report due by 5/20/2019. (tg) (Entered: 05/14/2019)